

~~Now as you go on after~~. It's your own fault that ~~xxx~~ you are in exile. It's due to your sins. Then ~~k~~ before they began to say, Oh, my , what can we do, immediately in the first verse of chapter ~~42x~~ 43, and you remember that these chapter divisions are all much later, but now, Thus saith the Lord, that created thee O Jacob , Fear ~~now~~ not, for I have redeemed thee, I have called thee by thy name, thou art mine. The note is coming; incidentally the ~~lit~~- little touches ...make them realize that the ...two thirds are ~~telein~~ telling how God is the Lord God and He is going to deliver the people. God is going to bring them forth. He is going to rescue them. All nature is going to turn to the Lord. You reach the climax in verse 21. This people have I formed for myself. They shall show forth my praise. At that time the people ...God is going to deliver them from exile. He is going to ~~...and even~~ restore them, and the emphasis again is on material things in ~~xxx~~ their ~~mid~~- minds. Yes, but what is the ~~god~~-good of delivering you if you don't get ...at that which produces the exile, and so we ~~have~~ have one of the most poignant passages in the whole scripture. ~~R~~ Verse 21 is the climax of these twenty verses. In 21but verse 22 says that , "But ~~thae~~ thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."24. Can't you almost hear the Lord saying ...Look what I have done for this nation. I established you with ...and enabled you to have resources that you could live , enabled you to grow to be the strongest nation in the world. And now you are ...don't even allow my name to be ~~ma~~- mention ed in the schools. You refuse to have In God we trust in ...you wont even allow the Lord's prayer to be said. Look at what you have done now. ..And then He bursts out again in verse 25. (Much static here) ...yet God can deliver. It's