us, not who a has believed the message we are giving. Who has believed what God has x told us. And the Kings ... who has believed our report and to whom has the arm of the Lord been revealed. For He shall grow up before him as a tender plant and a s a root out of the dry ground. To He hath no form nor-comp-comp-comliness and when we shall see him there is no beauty that we should desire him. He who how ...skx who loved the little children, He who the people looked to for help, this is ... I think that this is picturing the Kings. The Kings...He hath no & form nor comeliness in the sense that would-the be the source from which the salvation of the world would come. It is an obscure man born in the backwoods section of the country. He comes forward and gives to the ... He has no form nor-comb- comeliness. There is no beauty that we should desire Him. He will...but this ...the message to the... -the this truth is the hope of our salvation. And then we simply ...on ...this He did that it might be fulfilled which was spoken of by the prophet. Surely He hath borne our pains and carried our sin sickness. And this is predictive of the healing ministry and a has nothing took do with the atonement. It is transpolated in this general way which which obscures the meaning completely. This are a people which succeed in crucifying Him and they say, Well, we esteemed Him not. -And-yet-some-of-the- But then they say well, it is true. He takes away our diseases. He ... and yet when He was erufi-cruf crucified we esteemed Him stricken , smitten and afflicted. And Jesus said If we love you don't believe me,-believe k-me my words, believe me for the works' sake. We saw these works --we se- should have known that ...and the next verse is the one that gives us the atonement, but-"B ut He was wounded for our transgrestions,"He-w- He was