

prove that one was derived from the other, but it does fit with what Genesis says about the order in which they came. But that to me is one thing that I think is vital, that we recognize that we are not given dates in the Old Testament for the creation of the universe, for the creation of this earth, for the creation of man. We are not told when that happened. We don't know how

long ago ~~animals~~ Adam lived. Now, that gets into another area of which we could discuss at length, but I am quite convinced that I don't know when it

4.2

happened, and if somebody wants to say that Adam lived million years ago,

but it doesn't

dicts

I don't think anything is wrong with it, because in my notion simply contradicts

anything in the Bible. This the first man was Adam, whenever you that

want to // It was Adam, and he lived exactly as said in Genesis three, but

I don't think that had happened exactly 4004 B.C. When it did happen, I don't know. And some body thinks that it happened in 4004 B.C. I'll just say I don't know. I would not push the view either. We just don't know it. But I don't think

I am not going to fight with it.

know. I would not push the view either. We just don't know it. But I don't think

too

there is anything for which we should be discouraged about the matter of the date when these things happened, because we simply don't know when it did happen, and

but it is very vital to recognize that it was Adam who was the first man, the first man himself was said that he was very good. Well, then at this point we might

say, when, why not then receive the evolutionism? Why don't we say that

God created the world, but everything he caused that everything should develop gradually according to the natural process of which he oversaw and he directed from that time to this day. Well, maybe you could express that after working through in such a way that it would not contradict the basic philosophy of the Bible. Maybe you can. Once, I would say about this, when you have look at the precise words of the Scriptural statement, you find a few points where it definitely &

say, when, why not then receive the evolutionism? Why don't we say that

God created the world, but everything he caused that everything should develop gradually according to

gradually ~~from the~~ the natural process of which he oversaw and he directed from

that time to this day. Well, maybe you could express that after working through

in such a way that it would not contradict the basic philosophy of the Bible. Maybe you can. Once, I would say about this, when you have look at the precise

words of the Scriptural statement, you find a few points where it definitely &