

every one which was a living soul, and you find <sup>d</sup> elsewhere, too, in this passage here you find that the Hebrew word נִשְׁמָת חַיִּים is here translated living soul, is translated in various ways. It does not imply anything  $\neq$  spiritual.

That phrase נִשְׁמָת חַיִּים is translated I would translate it animal gene.

(0.50) It is an animal gene. נִשְׁמָת חַיִּים or THAT phrase is...

3The King James translation is a wonderful translation, and one of the greatest translations that ever was made, but it contains occasionally very unfortunate translations. This is ~~not~~ certainly not what the Hebrew words means, but you take what it does mean, and definitely prove that according to ~~the~~ <sup>two</sup> teaching of Genesis ~~God~~ did not take any animal and put in it a soul and made a man out of it. He was not until after he was created, after he was man, he was not what the animals already were, ~~and~~ <sup>that,</sup> an animal gene. So, man <sup>a</sup> is/separate, ~~from crea~~ distinct creation according to the definite \_\_\_\_\_ of Genesis two(14.00), ~~it~~ cannot be considered according to Genesis as in any place as a developed <sup>ments</sup> from any previous life. He was not, according to Genesis two, made, God by simply saying out of nothing, <sup>but</sup> man was standing there because he says there that he took out of the ~~f~~ dust of the earth, he used the material he had already created, and he formed those together to make a man. It was not the creation of ~~it~~ ex nihilo, but it was not a creation out of any living being, because he was not living until after he was man. ~~And~~ <sup>And</sup> Then there is, of course, this phrase after his \_\_\_\_\_, and this phrase is, has been like \_\_\_\_\_ (13.25) but it is very vital. We read in Genesis one here, verse 11, And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding seed, ~~and the fruit~~ after his kind:.. and verse 12, the earth brought forth grass, and herb yielding seeding after his kind, and the tree yielding fruit, whose seed was in itself, after his kind.... And then the same thing get through the <sup>we have when we</sup>