

periods. It is usually used of a period of light separated by two periods of darkness, but often much longer time. We have no right to read into this a ~~feelin~~ a feeling that the day must be ~~p~~precisely the same as the kind of day we are accustomed to now. We must ~~examine tje use on tje~~ examine the use in the Bible, and see what the word means in the Biblical usage. We have seen the three different possibilities. We know that it is a period of time. How long the period of time is we must gather from studying what is done on ~~these~~ various periods, or seeing if there is other evidence that throw light upon it. It will not go into that now, but it is a matter of specific study of what Genesis. But ~~I~~ am trying to point out now is that we must interpret it. When we ~~We/must/~~ interpret it, if we are careless, we can make seri~~o~~us errors. But if we are careful, we can find the methods of interpretation of the Bible in the Bible itself. We can gather many things with absolute certainty from the Bible. Then having gathered ~~these~~, we can go on, and ~~we can~~ gather ~~gather-~~ still more things, and we can constantly increase in our ability to interpret it, and therefore in our certainty as to ~~the~~ ^{the} understanding, but it rests upon the ^{solid} foundation, because it is the word of the Almighty God, And of Him who alone is truth, and is free from error. We follow truth wherever it leads, in a sense that we ~~following-~~ ^{must} the Lord Jesus Christ as He leads us into the treasures of His word. But we should be sure ^{really} that He is ~~leading~~, and that we are not led astray by our own prejudices, ~~by~~ our own preconceived ideas, our own wishes or desires. Now thus God is the source of truth. However, man is also a source of truth. God has given us the revelation of many things in the Bible. But there are many things that we gather from our own observation. God does not need ~~to give us to~~