

to give us to reveal to us that which we can observe ^{or} ~~and~~/we can study ~~by~~ for ourselves. ~~We/He has-eoman~~ He has commanded us to have dominion over the earth, and subdue it. There is no reason why man should hold back from a ny invest~~g~~igation that promises to give results. God has commanded us to bring His creation under our feet, ~~we~~ but we ourselves should be obedient to Him and to ~~o~~ His Holy law. Man as a source of truth is fallible, but extremely helpful. The same is truth~~e~~ of ourselves. We are to use the eyes and ears which God has given us. We are to use the minds that God has given us, but we are to check every step. We must go from the unknown to the unknown. We must constantly check back to ~~on~~ the solid ~~geu-~~ ground. People often speak of/truth/ wherever it leads, ^{following} that as if it were possible to find ~~some-new~~ truth ~~which~~ would contradict all the clear truth, all the truth that God has clearly revealed. This is not following truth wherever it leads. It is following the fallible and sinful man as it leads us into mirage of mere human speculations or human ideas, ^{away} and ~~from the way-of-what-~~ truth of what actually is. Thomas Henry Huxley, that great controver~~t~~ialist of the last century, was not a believer in the accuracy or dependability of the Bible. He often assailed. He ~~did~~ not merely ~~only~~ assail the teaching which other people thought they derived from the Bible. He assailed the Bible itself as not being historically and scientifically ascurate. Yet toward the end of his life when Huxley was put on a committee to study British education, he made a ~~p~~ report that he considered it extremely vital that the Bible be kept as the foundation of British education, because, he said, apart from it how can we expect ~~solid~~, high morality or solid stability to be maintained. Actually this is a great testimony to