

that the man of God may be perfect, thoroughly furnished to all good works, The passage doesn't & define very clearly what inspiration means, but the passage ~~tek~~-taken together ~~w~~with other passages defines it quite definitely. Now, there was much discussion about this about 50 ~~hea~~ years ago, it gets a little more advanced, because when the American Standard ~~Veris~~-Version came out, ^{the} American Standard Version translated ~~s~~this passage, Every scripture inspired of God is also profit~~ab~~le, and there were many who ~~make~~ made much ~~agitation~~-agitation about that, considering that to be a very un-Christian and incorrect rendering (Every scripture inspired of God), and so the Revised Standard ~~Ver~~sion has gone back to the King James in this regard and translates this passage just about exactly as the King James did. The Revised ~~Stand~~-Standard says, All scripture is inspired of God and profitable for teaching and so on. And many people have rejoiced that the Revised Standard Version has become more orthodox than ~~the~~ ~~than~~ the American Standard Version of 1901, in regard to this verse, but they are wrong, ~~bec~~ause in the Greek the word is is not there. In the Greek you do not need the word (is). In ~~a~~ Greek i t is occasional^y in Hebrew it is frequent to express a sentenc~~e~~ with putting ~~a~~ the subject and the predicate without putting any copular anywhere...you just put the two next to each other, and so the Greek literally is all, or every--either translation is quite accurate, ~~is~~ ~~is~~ inspired by God, and then comes the word which the King James translates and and the Revised Standard Version translates also, and or also profitable, well, if you interpret the American Standard ~~Ver~~sion as I believe that it should be interpreted, it would be every scripture inspired of God is also profit~~ab~~le. In other words, every scripture since it is inspired of God is also profitable, it doesn't direct any just to put the Bible up on the