

Now this is true of all communication, ~~was~~ otherwise, Communication is not simply in words, ~~if~~ <sup>do you</sup> somebody makes it--may say yes, you don't mean to say that is true of the Bible, <sup>above,</sup> that there is communication or revelation in there over and beyond the words, and the answer is, even there ~~there is~~ there is. We look for instance at I Kings 22: (hey, I have ~~if~~ <sup>h</sup> K. 22 - no wonder it didn't look natural to me) and we find there that, here we have Jehosaphat, king of Judah, ~~and~~ with the king of Israel, and verse 3 says the king of Israel said to his servant, <sup>Know ye,</sup> Ramoth Gilead is ours and we still taketh it not ~~out our~~ out of the king of Syria, and he said to Jehosaphat, <sup>h</sup> will thou go with me to battle to Ramoth Gilead. and Jehosaphat said to the king of Israel, <sup>h</sup> I am as thou art, my people as thy people, my ~~h~~ horses as thy houses, but Jehosaphat said to the <sup>h</sup> king of Israel, I think that it would be much better to translate verse 5 as but instead of and. ~~This~~ Practically every case where you find the word but in the Old Testament it represents ~~the~~ <sup>what</sup> exactly the Hebrew word <sup>that is here</sup> translated and, that word <sup>more frequently means and than but</sup>...but it is a wider word than our word and. <sup>we often use our word and in the sense of but</sup> And I think that often we are confused because we fail to realize that the ~~and~~ <sup>English</sup> in Hebrew is wider than the ~~and~~ <sup>in</sup> and often conveys exactly the idea of our but, but Jehosaphat said to the King of ~~israe~~ Israel, Inquire ~~and~~ I pray thee, ~~at~~ <sup>wasn't</sup> at the Word of the ~~lord~~ Lord today, and the King of Israel inquired you remember and Jehosaphat ~~was~~ satisfied and asked him if there were not someone else .they could inquire of who could tell him what the word of the ~~Ex~~ word of the Lord was, and so the King of Israel said, there is one man, Mecaiah, but he doesn't speak well of me, he speaks ill of me, and ~~Josha~~ Jehosaphat <sup>h</sup> said don't ~~say that~~ say that, Let's ~~hear~~ hear what he has to say. And so they sent ~~mea~~ <sup>messengers</sup> messages to get Mecaiah, and we read that the messengers