

~~establi-established~~ ~~---established~~, ~~More~~ and verse 10 , Moreover, the Lord spake ~~u~~ again unto Ahaz saying, <sup>11</sup>ask me a sign of the Lord thy God, ask it in the depths or in the heights ~~of~~ above, <sup>vs. 12</sup> but Ahaz said, I will not ask, neither will I tempt the Lord. A ~~beautiful~~ beautiful , pious statement , but what did he answer, verse, <sup>13</sup> ~~13~~ , Hear ye now , O house of David, is ~~is~~ it a small thing for you to weary men, but will you weary my God also.

should  
Why ~~did~~ he answer that way , when Ahaz gave such a beautiful , pious statement.

It is perfectly obvious that the tone of voice was that I don't want ~~w~~ to be bothered with you, ~~whether~~ you, it is alright to bring some of your pious dribbling here for

a few minutes, we will put up with it, but ~~then~~ now get out of the way so that we get ~~on~~ on with our preparation, <sup>for defense.</sup> And the ~~is~~ tone of voice ~~is~~ reveals

the attitude of Ahaz, just as in the other cases the tone of voice revealed the attitude of <sup>Mecouah</sup> A. Now, this is not taught in ~~the~~ the scripture, <sup>determining meaning a</sup> in the scripture the word is our basis for <sup>that</sup> and when we determine <sup>the</sup> the meaning <sup>of</sup> of the immediate <sup>these</sup> these words- words do not suggest as in these two cases, we get it from ~~the~~ the neigh-

boring words, ~~But revelation then, or communication involves any way~~ We

get it from other parts of the scripture that makes it clear that those words are <sup>to be</sup> ~~the~~ interpreted that way , but Revelation then, ~~of~~ or communication ~~involve~~ involves any way in which a person can learn ~~something~~ something

about another person, and of of course divine revelation ~~is of a course~~ naturally is entirely ~~voluntary~~ voluntary because ~~anything~~ anything that God does

he does voluntarily and yet there is an element of it that would mean more like ~~like~~ like the revelation that we get from one another , just from ~~observing~~ observing them, <sup>as when the Psalms tells us, and</sup> as Paul tells us ~~the~~ and- in Romans that the heavens ~~and~~ declare the glory of God and the firmament showeth his handiwork, ~~and~~ and