dead end, and if he goes up this way he'll come to a sheer drop, but if he goes up here, and then goes over there a little bita, up there, and over here, he will get to the top in safety. And this one who sees the end from the beginning is saying on this radio, "Go up a little to the right here, then a little this way, a little that way, follow this course and you will come out safe. That is the Word of God.

The Word of God is a revelation from the Greator of the universe; telling what is ahead, and telling us how we can safely come through the dangers that face us. Now Hoyle onds his passage with the statement, "All we have xeed to do is wait. Let the scientists study; let them keep on doing research. He holds out the hope that in a few marke more thousand years of investigation and experimentation they will find the answer to our many desperate situation. But I hate to think of hanging on to a cliff for a few thousand years more. I'm afraid I wouldn't even be here to find out what solution they gave. The solution is in the Word of God. "Thy word is a lamp unto my feet, and a light unto my path." There are many people today who wather like to/ridicule this idea of revelation. They say, "That's an old mediaeval concept; we're not interested in that today. We're interested in what we can experiment with (experience), what we can find out, what we can learn for ourselves. \*\* But actually revelation simply means communication, and 981-of-what and 98% of what any of us have ever learned has come from communication. Someone tells us something; someone writes something in a book and you God wants us to use our brains, He wants us to study, He read it. wants us to work, He wants us to learn to understand this world in which we live, but in the end most of what we get we get from other people who tell us what they have learned and what they have seen, and when we get beyond what any of us can (? reek ness revelation, not from another person, but a revelation from the Creator