

We have been noticing that \mathcal{R} revelation is a very common feature of life, communication of one personality to another, and therefore it is nothing strange or fantastic that there should be revelation, from God. If there is a personal God you can expect that there will be some sort of revelation. If there is a personal God it would be strange indeed if there was not some sort of a revelation. Of course that takes you back to the question of whether there is a God or not, whether there is a personal God or not, and that is something which we will not go into at any length in this particular course. As I've already mentioned that I believe that practically all human beings have somewhere in their minds a belief that there is a personal God. It may be buried pretty deep beneath attempts to rationalize or to crowd it out of their minds, but when it comes to a crisis, I think that you will find that most people do have some sort of a belief in a personal God. In fact, it's pretty difficult to see the universe without a personal God, without some sort of a creator. I come in here, into the cabins here, and I turn a button and on goes the light. I turn it off and the light goes off, and I can think, well here is a perfectly natural situation, I produce light by turning a button, I get rid of light by turning it off, and I go along that way for a few days, and then the morning comes when I want to turn on my soundscriber and I turn the button and nothing happens at all. And I wonder what has happened, my whole universe has gone to pieces, that which produced the voltage before doesn't produce it any more, and then I learn that the light ^{which} ~~switch~~ I had didn't get there simply by accident, someone down below ~~has~~ been running the machine providing me with light, and he turned off the machine. There is a source back of all the things in our lives that causes things to be this way, and may keep them that way for a hundred years or a thousand years or a million years, but can change them, when he chooses, and if we do not have this concept, life is just a matter of a lot of accidental things coming together in a way that is utterly impossible for the human mind to--there must be some order to it, some