

The others didn't even, as Peter did. They probably thought the same things. They couldn't understand it. How often we don't understand truth, we have to hear them over and over, until they sort of sink in and you get a (12 3/4)

These disciples did not understand what things Christ had told them, how he had explained these things to them, but he didn't remind them of that now, he didn't call their attention to that, he did something else, he said to them, verse 25, oh, fools, and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered these things, and to enter into the glory. Beginning at Moses and all the prophets, he expounded unto to them, in ~~all~~ all the scriptures the things concerning himself. Are some of us going to have him say to us that way, O fools and slow of heart to believe all that the prophets have spoken, we don't even know what the prophets have said. We read a few chapters in John, a little in the epistles, maybe parts of Genesis and Exodus, and the rest of it stay there in the Bible, and how often you can pick up a Bible and look at it and see where the edges are dirty and where they're clean. In some sections of it, if our Bibles had uncut pages, the pages would be uncut. Or a person may have read it through as a duty and every night you read a chapter, and when you're tired and don't have much chance to figure out what it means and don't take the time and effort to study it, and compare it with other chapters, and then you get through, and you might just as well not have read it at all. It's only I think about ten or fifteen years ago that I read straight through, from Isaiah through to the end of the Bible, a chapter a day, and when I got to the end I didn't have any idea what I had read. I didn't know anything (14 1/4)

You have to get busy and study those books and look ~~into~~ into them and see what they mean, you can't just read them straight through and get the gist. There are difficult problems you have to face, to get the proper method of interpretation, but Jesus