

men writing on similar subjects in a difference of style. You see the human personality coming out in the way in which different things are written, ^{which} ~~these~~ men have seen, which men have meditated upon, which men have gone through. Paul wrote to Timothy and said the ~~cloak~~ ^{cloak} that I left at Troas, bring with thee and also the parchments. We don't believe that God dictated those words to Paul. We believe that ~~Paul~~ Paul wrote them down. He knew he left the parchments there, he knew he left the cloak there, he knew he wanted them, and he asked Timothy to bring them. We don't believe that that was given to Paul as a revelation from God. Perhaps I shouldn't say we don't believe it, it is not our contention--I'll put it that way--because it's altogether possible that Paul didn't know that he'd left them, and that God revealed ~~it~~ to him, that that's where it was. It's altogether possible, but we don't know it, we have no reason to think that's the case. But it is part of God's word and it is part of God's revelation to us, just as much part of God's revelation as the 13th chapter of 1 Corinthians. ~~Well~~ Well then there must be some thing else besides Revelation. It is all a revelation of God to us, but as to how we prove this, we got parts of it by revelation from God to the man who wrote it, but other parts of it doubtless were not received that way, but the man sat down and wrote out what he had seen, what he had thought, what he felt should be in this book. Well, how are those a revelation from God? Well, we've noticed that Christ in his words in Matthew 5 and in Luke 24 did not say, you should believe everything that God gave to the prophets, that God said to the prophets. You should accept everything that God spoke to Moses, he didn't say that. He spoke of the whole of the law and the prophets, and said that nothing would pass from that. He said fools and slow of heart to believe all that the prophets have spoken. Paul in the verse we read last week, said all the scripture is inspired of God and is profitable, not merely those parts which were given by direct revelation from God to the writer. And so from that word of Paul