

in his animals.

-----We do not expect Sennacherib to tell us about ¹ But he certainly proved by what he said that it is in the truth. That to me is most interesting in dealing with the Scripture ^{is} to find places where there are elements of ~~truth~~ background which we find explained by archaeology in such a way as to ~~to~~ show the very word of ~~Sc-~~ Scripture as it stands corresponds with actual facts. So you were here the other morning when I spoke about the mention of camels of no mention of horses in connection with Abraham's time in Egypt. ^{and} New discoveries have been made showing the accuracy of the accounts in both of these instances. The man whose book called my attention to this problem about the camels was the English Egyptologist, the man who was very learned in ^{ology} Egypt and he was very hostile to the Scripture, and I was interested to notice what he said about the incidence in Exodus which very few people have thought of as a problem,, but when you begin to think about it, you see how it is a problem. Prof. Prichard brings out the problem in such a way as to say, Oh, this book of Exodus is just somebody's imagination and it is not dependable at all. And that strangely, the answer to the problem was found not by a Bible student but by an American chemist and inventor of half a century ago, and the result of it was to find the electric light ^s that we came to have in most of our buildings in America. That is a queer/^{connection, isn't it?} I will show you how it is. It is in Exodus 5th chapter there is a story there which we have often had in Sunday Schol and I am sure most of you are familiar with it, but very few of us thought about the problem in it. I ~~have~~ ^{had never} had one until I came across in p? _____'s book. We read in chapter 5 here, how Moses ~~and Aaron~~ and Aaron are demanding that Pharaoh let the Israelites go, and when they do that, Pharaoh instead of letting them go decided to make their task harder, and so we read in chapter 5 and Pharaoh commanded the same day the taskmasters of the people, and their officers, saying Ye shall no more give