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who boats  
 and/had steam/ships going all around the world, and this man was a great Christian  
 believer who was not thoroughly trained, -but nor did he understand great deal of  
 theology, but he was a real believe in Christ, and was a very godly Christian man.  
 And into the church which ~~epa~~ captain Robert Dollar attended there came a new pastor,  
 and this pastor had gone to a theological seminary where the Bible was denied,  
 And where it was denied/ the deity of Christ, and all the great doctrines, and there  
 were substituted for it an idea social service and human betterment and building a  
 new society, near socialist idea of ... before the rise of communism, their socialist  
 idea of what the duty of a Christian minister was. And the captain, captain Robert  
 Dollar heard that man preach sunday after sunday and, you know, he said, I do not  
 understand this at all. He said, he does not present the dogtrines the way I am  
 accustomed to understand, -but-- it, but it sounds very Christian to me, and I think  
 that it would be a fine thing for the young men in the seminary to get this  
 teaching, and so he endowed a chair in that theological seminary, a chair of Christian  
 social ethics, and they put this man there, -and- to hold the chair, and Captain  
 Dollar ~~was~~ no longer had to listen to his preaching; instead of that, they  
 have got a man who preached the gospel which he loved to hear. This man went to the  
 seminary and <sup>he</sup> <sup>a</sup> taught the-generation of ministers to doubt the Scripture and deny the  
 truth upon which the Christian social ethics is based, and out of that seminary  
 within a generation there were coming ministers who were-all- went all over the western  
 area, presenting the ideas of that that man gave. Captain Dollar did not judge  
 righteous judgment. He was busy with his business work. He was busy with the <sup>in</sup> a  
 simple gospel ministry/which he was interested, but in this vital matter of helping  
 in-the-tran in training of the seminary, he did not take the time to invesitgate and  
 see whether this man's teaching was really Christian. He said, I do not understand it,  
 but it sounds Christian, and so I will give him to the students. And the man was  
 an able man. The man told me himself. I talked with him. This man who was  
 professor there in that seminary, he told me, he said, You know, <sup>when in</sup> I went to a theological