

(720) as the real champions of truth before the world. So, when the time came when- for Huxley could spea, Huxley came forward very modestly- modestely first, and discussed some of the scientific aspects of it, and then he said, I would like to say regarding the questions that has been asked as to whether I descended from my-parents-a-money- -am-----am--a-money a monkey through my father or through my mother, I would like to say that I would far rather be an innocent monkey than to be a man of great ability^{ies} and great/gift/^swho uses them to be fog ideas and hold back the progress of knowledg^e and present superficial thoughts and hinder real thinking, somethin^g like that. There are many versions of the statement he made, because there were no shorthand writers then--who--- taking it down, but it was approximately what he said. When he said that, in the students yelled and the women fainted, and the excitement of the room was tremendous and it was just the ing the man who was defending the Bible was using a superficial approach. This man was coming to say, Let us find what the truth is. And that gave the evolution the respectability. And Darwin used to speak of Huxley as "my business manager," "my general agnet," rather. Huxley said he was Darwin's Bulldog. Further, Huxley loved to fight, but Darwin hated to fight. Darwin preferred to sit in his study and write and read. Huxley loved to go about and speak, and to attack those who deny the evolutionary theory and say what fools they were when as a matter of fact he himself never accepted to it until the after the attack upon it was made. But the result was that a tremendous overturning took place. and I picked up a book today which was published ^{within the} during-~~1st~~- last two years, in which a statement was that evolution is no longer a theory today, It is an established fact and practically all scientists accept it as a fact. Now, when we face it- a statement like that, and even when we face teachings/in our grammar school, like that it is ~~ifportant~~ important to have an idea as to what it is all about. It is vital that we know what our attitudes toward-it should be toward it. It is true that to some people who do not do much thinking a superficial argument, a ridiculing, can have a tremendous effect. But I do not think that