

crushed into our subconsciousness- mind. Now, when Freud began to present this, people said, utter nonsense. If a person can't move his arm, it is because of some physical cause. There is no such a thing as subconscious mind. They laughed at him, and they ... him out, and it was, long time before he got any form of recognition. And perhaps the very fact that he had to go through such great difficulty to get this recognition helped in leading him to go off to certain extremes and certain aspects/which has brought him- his name to disrepute among respectable people often, and I think rightly so, and along with that, he did make this tremendous discovery which is very fundamental to modern psychiatry, and can be very important for any of us. Well, the thing that impressed me was to find that this fundamental discovery of Freud for which he was ... and ridiculed, but he brought it forth, which is today recognized by all scientists being true, that this was in the Bible all the time. And so, if you turn to the 8th chapter of the book ~~fo-~~ of the Romans, in Romans 8, we all know that wonderful 28th verse, Romans 8:28^a, I am sure. But I want to speak about the two verses before that. Verse 26, Likewise the spirit also helps our infirmities. Now, I used to be puzzled, oh, not yet. the spirit also helps our infirmities. ~~AThis-is-~~ This is dative of reference. He helpeth in regard to infirmities. So, helpeth is perfectly all right. But it does not mean that spirit maketh our infirmities stronger. It means that spirit ~~hep~~ helpeth us in regard to our infirmities, it helpeth with regard to our infirmities: for we know not what we should pray for as we ought: but the Spirit ~~h~~^{himself} maketh intercession for us with groanings which cannot be uttered." Now, I used to be puzzled at the passage when I was a boy. I used to think that ~~the-Holy~~ ^{the} Spirit had groanings he had groanings that he cannot utter. Isn't that sad? Yet, that did not make sense, and so I could not figure out what it meant, and then I saw that this is ~~the~~ ^a dative, graonings here, just exactly like the infirmities. He helpeth in regard to our infirmities. Now, the dative can also be the dative of means. He could be helped by the means of our infirmities. That would not make any sense,