

Tues. eve. #3

rest of the Old Testament, as established fact, and it is being taught in college after college all over this nation. And so we find in our educated classes of America, that these theories are being spread and spread and spread and spread, and extending ever more widely. But there is not a single bit of evidence in their favor that has been discovered since Wellhausen published his book 80 years ago. There's not a single bit of new evidence to prove any point in this theory since that time; While a great deal of evidence has been discovered which at one point or another fits exactly with the Bible as written; and often does not fit with the theory as Wellhausen presented it.

I had brought home to me, ~~perhaps~~ ^{perhaps} more forcibly/^{perhaps} than ever before, a month ago, when I was out in Seattle, at this trial, the way that this teaching is being spread, by seeing the course that is being given at the University of Washington which is called, "The Bible, as Literature." Seeing the syllabus for this course, ~~and~~ and hearing the professors who teach it discuss it there, as they were on the witness stand. I ~~picked~~ picked up this little syllabus, not this book here, but a similar book, smaller than this, the syllabus for the course, and I found that it contained two pages which gave a chart of the Wellhausen theory, without calling it that; it calls it the "Multi-document Theory"; and on this side it has three parallel columns which purport to show the ~~three~~ three different accounts of the call of Moses--according to this theory. And then there was a set of review questions, and in these review questions it ~~said~~ - such questions as this: "Compare the story in Genesis 3 with other garden stories from pagan mythology." Well, I had the lawyer ask each of the three professors, and each of the six students who testified, to tell us what the other garden stories are, from pagan mythology, that are like Genesis 3. And it was amazing the answers we got. The fact is, there is no garden story in any pagan mythology that is at all similar to the story of the fall of man in Genesis 3. There's no such thing. But see how subtly unbelief is taught. If you were asked the question, "Are there garden stories in pagan ~~my~~ mythology that are like Genesis 3?" you would immediately say, "Well, are there, or aren't there?" You don't ask that