

~~Now, the way we say it is that we have to choose between the two~~ Now," I said, "we wicked thing to send out a missionary that denies the Gospel. / ~~Now because~~ ought to pass one or the other of these. But we ~~are not to have one of the other~~ the two are utterly inconsistent."

So ~~one~~ of the modernists moved immediately that we split the motion into two parts - which they did; and then passed both of them. Sheep without a shepherd. I heard a story once ~~about~~ <sup>of</sup> a man who was standing upon a dock ~~-/~~ <sup>near</sup> the ocean - - near a deep place in the ocean - a pier reached way out there. ~~He~~ <sup>stood</sup> He was standing with his little boy there. And as they ~~were standing~~ there the little boy got too near the edge; and the ~~boy~~ boy fell in. And the father looked - and there was the boy in the water - -

and the father couldn't swim - nothing he could do - he was all upset - and a bystander dived into the water - and ~~at risk of~~ <sup>at risk of</sup> his life ~~-/~~ <sup>in the</sup> waves ~~xxxx~~ there - ~~and he got~~ <sup>xxxx</sup> he got to the little boy - and he got a hold of him; and he brought him in - and he handed him to the father - and he brought the boy to the father and and said "Here's your boy." And the father looked at him, "Yes," he said,

~~But~~ "but what's happened to his cap?" Sheep without a shepherd: illogical, inconsistent; don't look at things clearly. You have to have compassion for people, even if they are illogical, even if they are inconsistent; even if they don't think clearly. If you don't, you better not teach. I'll give that strong advice. Because the teacher ~~who~~ <sup>xxxx</sup> who becomes disgusted when you've ~~explained~~ explained a thing three times, and then someone asks you to explain the very thing you've explained three times; that teacher probably won't last very long. You have to ~~x~~ have endless patience, not only with people's lack of logic, but with people's lack of attention. You have to learn to have compassion, and realize that all of us are weak, sinful human beings needing a shepherd.

How ridiculous the extreme position that we call Arminianism becomes when we think of this fact. The ~~idea~~ idea that here is man, and he's autonomous, he stands free to choose. Is he going to follow God? Is he going to follow Satan? Is he going to accept <sup>of</sup> God's wonderful gift? Is he going to turn the ~~the~~