

it made suggestions that are very useful, but I believe that we must carefully distinguish between these statements, these references, these outlines, add what is in the Scripture itself.

I don't believe that you would find any one of the 9 men who edited the Scofield Bible who would agree with every note and every statement that is in it. I would not be surprised that every one would differ with at least 1/10 perhaps of the statements made in the footnotes. They represent the combined wisdom of the group, and while there was a very large degree of unanimity, there was a recognition that this was a group effort and it is not the work of any one individual. And I believe it is important to recognize facts like that because it is only God's work that is infallible, and all men make mistakes.

Now this account that we have here --- I do not have the New Scofield before me at this moment, as I say I have the 2nd edition of the Scofield Bible, the one issued in 1917 and the -- Dr. Scofield spent a great deal of time and work on preparation of the book and he has a great many very valuable notes, but he has some that I think are unfortunate and right here there are two things ~~which I do not recall~~ which I do not recall whether they are in the New Scofield or not. They may have been carried over. But if they are I am sorry for it because the heading on ch. 18 is called LEANING ON THE ARM OF FLESH. And there is a footnote after it which says Compare Numbers 11:14-17 --Jehovah entirely ignored this ~~entirely~~ worldly wise organization substitution His own for it <sup>order ?</sup> But if you turn to the first chapter of Numbers you find that it names the head of the different tribes. And are these the men that Moses selected at this time? or were they selected in some other way. And then Num. 11:14-17 simply says that Moses said, I am not able to bear all this people alone because it is too heavy for me, and vs. 16 God said to Moses, Gather unto me 70 men of the ~~tribes~~ <sup>elders</sup> of Israel whom thou knowest to be elders of the people and officers ~~over~~ them; and bring them unto the tabernacle of the congregation that they may stand there with thee." There is no statement in Num. 11 that it