

word offering in this particular ch., it's one of the ^{places} place where you would find it quite frustrating, quite baffeling to try to do it by means of using Young's Concordance. Because in Young's C. some of the cases are under offering, and some are under the particular word that comes Before the word offering because they are different Heb. words used for all these diff. types of offerings. We have sedek, we have mincah, we have terumah. we have tenumah. we have catah, we have alah, we have shelep. We have all these various types of offering. The nasham also. All these various types. All used in this one chap. And I/^{think}there is an important thing for us there, a very important thing. That when this Nazirite has set himself apart for special consecrat¹on, for/^{special}separation unto God,-- Someone will say. Just look at that holy man. Look at that holy man, but the fact is that he needs the offering. He needs the atonement. He needs to think of what Christ means to the believer as much as any one. He's not such a holy man that he is not touched with the temptations and the difficulties and the problems of ordinary people. The very one that Satan will assail is the one that is trying to make his life count for God. The very one that Satan is going to cause trouble for is the one that is determined to serve the Lord effectively. That is the one above all that must keep his eyes on the Lord Jesus Christ, who must think of all the various meanings of the atonement -- the trespass offering, the meal offering, the sin offering, the wave offering, the heave offering, the peace offering -- all the different implications and bearings and reasons for the atonement and of their application to him. And so the Nazirite, the one whom others would think of as the holy one, the one consecrated, ~~sep~~/ set apart unto the Lord, he is the very one who has more offerings to make, more stress to lay on the atonement and its relation to his own personal life than almost anyone else. I think there is there a very important thing for us as we go through our wilderness journey to realize that if we are truly endeavoring to make our life count for Christ Satan will assail us, He will assail us perhaps beyond what he does other ~~people~~^{people}. And that doesn't mean that we' cannot accomplish a tremendous lot for Christ but it does mean that we need