

tide is high. Exactly where does the ocean end and the land begin? It depends what time of day you go there. But you get 10 ft. further out and you are in the ocean for sure and 10 ft. further this way and you are in the land for sure. The line is not a sharp line, but it is a definite area. And I think that is vital in so many situations in our lives. We gradually pass from one situation into another one. The sharp line is comparatively rare. But the rather quick change occurs frequently in the lives of many of us, and it is good to learn to recognize it, and to lean to round out one era as this last vs. does and to start the other vs. as this last vs. introduces it. I think that's one error people often make in analysing thier own lives or in dividing the Scripture. -- is making the sharp line where it may be an area of rapid change, but you certainly would never take a part of any other part of Num. 7 or any other part of what follows in ch. 8 and not recognize it// that they are distinct subjects. There is a definite division. But the exact pt. of the division here is not so easy to tell. The A^hchbishop's horse stumbled ~~quite~~ quite a few times and there were quite a no. of times where what ~~is~~ is a sharp division between two sections comes right in the middle of a chapter, and where the chapter division just moves right smoothly on and there should be no divis¹on. But I don't think this is the case where he stumbled. I think this is a case where there is a real division, and it is important to recognize it, but it is also important to realize that it is not a sharp division.

I noticed in reading the book of Heb. one time when we ~~were~~ were redding it through a chap. a day a chapter a day how practically every chapter seemed to start with a verse that summarized the chapter before. And the question might well be made, Should this verse be the start of a new chapter, or should it be the summary of the old chapter? I think' it's very good when you read a chapter of the Bible to start 3 or 4 verses before it, and to go on 3 or 4 vs. after it to be sure that you are not missing a vital connection, to be sure there is a real division there. Hebrews probably is very well divided, but the division there is not sharp. It's like the division here. Now so much for K. the offerings of the Heads of the Tribes. Now we go on to a brief section~~w~~ on the lamps.