

Israelites for their wilderness journey. It is such a marvellous picture of the wilderness journey that the Christ has to make on his way from Calvary to heaven. It is a marvellous picture in the preparation of the Israelites has much to tell us about our life. But I think that to properly understand these two seemingly/<sup>very</sup>different sections we have to look at them together. So I am calling

O. Arrangements for Guidance. 9:15-10:10 . I am going to make No. 1 something that at first sight seems to have nothing to do with the passage or with the title of it.

1. The Importance of Balance. It was a bit of a problem to me. Should I go through the section; look at the various parts. and then discuss this vital aspect of it at the end. Or should I start with it. ~~Say~~ Starting with it you will not see its very great relevance and connection with the section until later, but I believe it will be very clear before we get through the section just how important it is and I think it will be easier to examine the section properly if we look at this matter first. So under Arrangments for Guidance, I am going to make No. 1. The Importance of Balance. Under that small

a. There are a few absolutes, but in most aspects of life or thought the relation of different or even apparently opposite matters must be considered. You noticed. I didn't say opposite, you notice. I said, Apparently opposite - must be considered. Now under this, under small a,

(1) Absolutes. We find that there are those today who think that everything in life is absolute. I came across a man once who said there is an absolute right or wrong in everything you do. You eat a meal, and with lemon pie or with chocolate pie. One is right, and the other is wrong. There is no middle ground. Everything is absolute. Everything is either absolutely right or wrong. And I think there a few people who have gone to that extreme, but there are many who have taken that general attitude. Our parents did it this way. The people I was brought up with did it this way therefore this is the only right way to do it. This is absolute. Everything is absolute. Everything is either black or white. There is nothing ~~is~~ that is not absolute -- right or wrong. And a reaction has come whenever we take an aspect of truth and we carry it to an extreme an aspect(?)