

My guess is that Hobab was not a believer. My guess is that Hobab wanted to go back that he didn't belong with these Israelites, that he was not a believer, but they urged him to stay; they didn't say, "You stay and be one of us, and the blessing that God gives to /us He will give to you also." What they said was, "It shall be that what goodness the Lord shall do to us, the same will we do unto thee." Now there's the (?) . It may be erroneous. But my feeling, on the basis of the evidence is that this is true about Hobab. Now, No. 3 is the problem ~~about~~ of the naming and the relationships.

3. The Problem of the Naming and the Relationships.

~~Now~~ I'm not going to go ~~in~~ into that now; I'm going to go into that at our next time together, a bit. But for those who are taking this for credit I would like to (stass (?)) that you (?) into this: the names and relationships of Moses' in-laws. Was his father-in-law Jethro? Was he Reuel? or was he Raguel? Which was he? What does the Heb° say? Look into it a little bit before next ~~the~~ Tuesday. I would say an hour would be ample to spend on that, but I would you also to do an hour's work which you would turn into the office upstairs for me by ~~the~~ Friday. And this would be verse 33. Chapter 10, verse 33. That verse I would like you to write me a brief discussion of 10:33 based solely on your study of the verse, without any looking at commentaries. I would like you to give me your interpretation of the verse from the verse and the Bible, but not from commentaries; not ~~of~~ over an hour on this. What do you think problems, if any, are in the verse? Exactly what do you think the verse means? If you care to study some of ~~the~~ commentaries on it, you can count that as preparation toward the course, but it is not preparation toward this assignment. This assignment, not over an hour; just what you work (not clear) out of that verse in the Eng° and in the Heb°. But please turn that in by Friday who ~~any/~~ ~~XXXXXX~~ are taking it for credit.

Let us pray: Our Father we thank You that you caused the Israelites to go on from pilgrimage Sinai. They did not remain there; they went on with their/~~Wilderness~~ journey.