

other is a possibility, and unfortunately they have picked the wrong one of the two so that while I think either one with a footnote, the other would be the better way, it would give a truer idea of what the original has. I think the KJV often gives great confusion from that habit it has of trying to suite everybody, by following the Greek one place and the Hebrew another. You read in the NT "as he ~~is~~ says in Ossee", and I don't think the average Eng. reader ^{realizes} knows he is referring to Hosea, but simply using the Greek form instead of the English. I doubt if the average Eng. reader realizes when it says in the Gospels Elias that it means the same as what it means in James when it says ^{he} Elijah, but Gk. is the same in both cases. Only in one case the KJ translators followed the Heb. form and in one case followed the Gk. form. So in this case there is no reason for any confusion between these (two) names Reuel/~~and~~ which is the same as Jethro, and Hobab ~~his~~ son. Now somebody might wonder, How does the Greek come to get Reguel for Reuel and the ans. is that the letter Ayin in Heb. represents two different original Semetic consonants one of which much stronger than the other, and the result is that in some cases where the strong Ayin is used, the Greek heard it so strongly they represented by a "G". And we have taken that over into English. We say Gaza. ~~He~~/ The Hebrew is simply Ayin, Zayin, He. We say Gommorah. The Heb. simply has Ayin. But of course there are many other cases where we have words beginning with Ayin where in Eng. we just disregard and start with the following vowel. Now Capital

F. Divine Leadership Re-emphasized 10:33-34. (Reading text). Here we have three different aspects of leadership in three vs., or in 4 or 5 vs. maybe. We have Hobab asked to come along to be eyes for them. We have the ark of the Lord going ahead to search out a resting place for them, and ~~we~~ we have the cloud of the Lord being upon them as they went out of the camp. So we have the human help mentioned, but we also have Divine leadership re-emphasized ^{and} ~~is~~ strongly emphasized in these ~~chapters~~ verses. And yet the Divine leadership while so ~~greatly~~ greatly emphasized was not necessarily immediately apparent to everyone. That we have ~~clear~~ clear evidence of as we have noticed before. I think the Lord wants us to realize, if we truly follow Him He wants us to realize the truth of Divine leadership. He wants us to realize the fact that God wants to guide our steps even though often we fail to see how He is doing it. That how much we accomplish for Him or how effective