

When we have one we begin to long for the other. When we have the other we long for the one. We of course must have a compromise between the two. In China they have perfect order, today. You are probably safer in China today than anywhere else in the world. Nobody dares to lift a finger without the orders of those in control. Now of course if the leaders are against you, it is a very dangerous place to be, but as long as they are not against you, no ordinary person would dare touch you. There is as perfect order perhaps as the world has ever seen anywhere. But it is an order in which nobody dares lift a finger except in accordance with the command of the little group that is now in control. You get a situation like that and people long for liberty. Maybe Mao felt the feeling in this direction moving so far that he thought it wise about a few yrs/ ago to give free reign to it for a time of 2 or 3 yrs. And so he released all the youngsters from school. the high schools and colleges were all closed, they were all told that we must get rid of old ideas, old attitudes, old traditions. We must destroy all of these and the young folks ran rampant as they killed and wrecked anybody older who had any attitude or idea they didn't like. Mao let that go on for 3 or 4 yrs. and then he had the army go and seize these young folks and send them to concentration camps and now they have order again. They went from order to anarchy and back to order. Usually when anarchy gains you can't get back quite as easily as he succeeded in, because he kept the older folks under control all through that period. In times when there is oppression people long ~~for~~ for deliverance from it and wars seem like a mighty small price to pay for deliverance from oppression. And then when we ~~we~~ have war, and difficulty and bloodshed and people think if only we could have peace we'd put up with most anything to have ~~peace~~ peace. Well these people when they were in Egypt felt how terrible the situation was. Anything was better. Now they say you've brought us up out of a land that flows with milk and honey to kill us in the wilderness and you've made yourself a prince over us. And they are just stubborn. They won't come and talk with Moses. They are just simply against him. They say this idea of the tribe of Levi being supreme is utterly wrong. Now you notice the Lord did not make the tribe of Levi supreme as far as continuing control is concerned.