

on the rod, and then God caused that the rod of Aaron should blossom and should have buds and almonds growing on it and this rod was put in the testimony and kept as a permanent record -- one of the three things that were there in the ark of the covenant. Thus God gave a supernatural evidence of the leadership of the tribe of Levi in the religious matters, and of the leadership of the family of Aaron in the priesthood. It did not say anything about the general political leadership because it was Aaron's rather than Moses' name that was on it.

C. Reaffirmation of the Threatened Order 17:12-18:32. Here we have a long section in which the Lord repeats the statements previously given -- the laws about Levi, and the leadership of the ~~YHWH~~ worship. They are repeated at this ~~point~~ point in order to stress them, to make their importance very clear and very strong. We will have to move on a look at

C. The Removal of the Uncleaness resulting from the Rebellion. ch. 19. Here we have in this ch., the 22 vs. of the ch. deal with the after results of the rebellion but incidentally in so doing notice the relation ~~f~~ to the people who would die, the uncleaness that would come from touching them. There are certain provisions given which are very important for hygienic reasons, and also in ~~the~~ connection with it there is stress laid on the necessity of atonement -- the sacrifice, the application of the sacrifice. God was ~~always~~ always in these days bringing in new ways, directing the people's attention to the fact that atonement must be made, and that God would provide a means of atonement and thus all through the OT, they are constantly looking forward to that which Christ would do on the cross. Now we move on to

XI Incidents on the Way to the Plain of Moab. Now right here there is a difficulty with the outline. The difficulty is this that your heading "Incidents on the way to the Plain of Moab" -- the first ~~two~~ two that I list as incidents under this some would say take place early. We notice that for the first two years we are given very ~~definite~~ definite chronological statements. We know how the progress was ~~two~~ <sup>during</sup> two yrs. after leaving Egypt and Sinai, and then of course the sending of the spies. Then they are told that for 40 yrs. they are to wander in the wilderness including the two yrs. ~~already~~ already spent.