

It is the Lord's Day. It is not the day of worshipping that heathen deity of the sun. It's the Lord's Day. And so they always spoke of the Lord's Day. School. They always called it the Lord's Day School. Well now I think a big argument may be made against speaking of Friday as the day of Friat or of Wolftang, and so on. But surely Sunday is the day when we remember the Sun of Righteousness who is raised with healing in his wings, and that is what we remember on Sunday is the reusrrrection. So I think the name Sunday though of correctly is a wonderful name for the day. Anything thus can be a sumbol, and symbols are valuable. In the latter part of Isaiah, no the book of Micah you find a phrase, : "Hear now " which begins three sections and when you look in it, it is a way of dividing the book into three sections. It is just an indication of that, but in Isaiah in the latter part you find one / verse which is repeated three times and people have said, It's a division and you find it isn't a logical division. These things may be used, but they are not to be considered as final or necessarily vital. Symbols, signs, they are to be used as ~~they~~ you may choose to use them, but not to be forced. But now people do force it here. Moses lifted up his hand and with his rod he smote the rock twice, and the water water came out abundantly, and the congregation drank, and their beeasts also. Why did Moses smite the rock twice. Some people will tell you that smiting of the rock represented the death of Christ, His providing for us as He does, and I don't see why that is not altogether legitimate to say that it should remind us of, should suggest to us that God is God is going to break through the earthly imperfections and allow us to have what we need through the fountain that flowed from Calvary through the death of Christ. But then some people say, Moses' real sin was to break the figure by smiting twice instead of once and that is why God would not let him in. You will come across that every now and then, that statement about this. And please don't go out and consider it your great purpose in life to rebuke people for such foolish interpretations. That's been a sad experience I've had occasionally, to see some bright, keen young Christian go out after having had three years of our course, and go into a congregation and instead of trying to lead them along patiently to an understading of God's truth, find some