

beginning and end. Well every Christian's record is marred in some way. Peter's was marred by his denial of the Lord. Every great Christian. Look at even Martin Luther, one of the greatest saints that ever lived, and today it is customary among attackers on Christianity to pick out a few elements in his life and attack them rigorously. I think they misrepresent it. Yet I recognize that his life was marred as all are.

So here Balak did not ask for a fourth prophecy. Three times he tried, and failed. But he had gotten Balaam. Now Balaam goes on and gives him the message, gives him a fourth message. I remember hearing when Dr. R. A. Torrey was in Australia. He made some remarks about dancing, and the proprietor of one of the dance halls there sent him an engraved invitation to come and visit his dance ~~at~~ hall, because he said ^{his} all of this criticism certainly doesn't apply to this high class place we have.

So Dr. Dr. Torrey announced he was going to go. And then the man said, O we never invited you. That was just a joke someone sent him. Well he said, I have this here on the official stationary. It's an invitation and I'm going to accept it. So he went to the dance hall, and there was quite a crowd there and Dr. Torrey stood on the stairs and faced them and started to speak. And the proprietor said, Oh, Dr. Torrey this is no place to preach. You can't preach here. Well, Torrey said, You invited me to come. I have your invitation. Why would you invite a preacher to come if you didn't want him to preach. So he gave a sermon to them. And it's quite a story. I haven't time to give many of the details here but Dr. Torrey went there to give the message of God and he gave the message of God. And I think the Christian should go and give God's message wherever he has a chance. Give his message, give it in power ^{in any way} ^{himself} so long as he can do it without himself becoming/implicated in the error ~~of~~ or sin of the place to which he may go or in any way attracting others to go there in such a way that they then would come under bad influences. Balaam had been invited by Balak. Three times he had heard him. Now he said, You go home, we are through with you. Balaam said, Now I'm not through yet. Now therefore I go unto my own people. Come therefore and I will advertise thee what this people shall do to thy people, in the latter days. I wonder if that means they didn't have advertisements in the days of