

and instead of redeeming Israel, he is dead, He's gone. And you might well have thought that He would ~~say~~ say, Well, I spent three years trying to teach you people and it hasn't penetrated. What's the use of it? Let's just forget it. I can't get things across. Don't you ever catch on to anything? One time when I was in a class in Germany, I was very glad that I was the first one who asked a certain question. I was in a class in Egyptology, and the Prof. was referring to the fact that the Egyptian word "nev" in a certain case would have to mean "Lord" -- the Lord of so and so, and it did not seem to make a lot of sense and he was talking about different possibilities, and I said, Professor Zeite, couldn't you translate "nev" as "all". He said, Oh, I guess you weren't here the day I explained that. That word can mean "all" if it comes after the noun, but if it comes before it always means "Lord." And even as he was answering me, one of the German students was waving his hand, and Prof. Zeite said, "Mr. Braun, what do you want?" and Mr. Braun said, "Couldn't you translate that "all"? instead of "lord" there? And Prof. Zeite said, "Won't you ever learn anything? Here I've explained this so clearly, and you don't remember it." And I was glad I had asked it first instead of ~~second~~ second. He was very gentle with me about it. You would think that Christ might have felt that way with his disciples. "Why didn't you listen to me, and remember what I said." But that's not what He said. He said to them, "O fools and slow of heart." He was upset, yes. But not "O fools and slow of heart to remember what I have said to you to keep these words in mind and realize," He said "O fools and slow of heart to believe all that the prophets have spoken. Ought not Christ to have suffered these things and to have entered into His glory. And beginning at Moses and all the prophets He expounded unto them in all the Scriptures the things concerning Himself. So He was more disturbed at the fact that after all their lives having had the OT in front of them, they had not seen these things in the OT, than He was about the fact that they had not remembered what He had said unto them a few weeks before. And there have been many who have studied the OT all their lives and have not seen these things.