

how often one of those students whom I had known would come down to see me, and he would say, "O it is terrible. I am getting just unbelief. I am getting the Bible torn to pieces. They are just denying this and denying that." And I'd say, "Why don't you just pick up and leave? Why don't you come to us?" "Well," he says, "I have already been there a month. I'll loose my credit if I don't stay. I'll finish out the semester." And then he would stay and finish out the semester, and at the end of the semester he would say, "Well it's hard to leave in the middle of the year. It's hard to make a switch. I'll finish one year and then I'll leave." And ~~so often~~ then by the end of the year so often he was so completely changed he had no longer any longing for spiritual food. And some of those men have gone out and destroyed the faith of many afterward. And the finer the background, the ~~better~~ ^{finer} the beginning they had, the better the Christian teaching they have had, if they submit themselves to unChristian teaching and just stay there and let it permeate their system and get into them in ways they don't realize at all, it wrecks their lives and makes them wreck the lives of many others. If we don't have water we should move on. We should go to where we find it.

d. The Second experience vs. 23-25. Here they had a second experience with water. When they came to Marah they could not drink/^{of}the waters of Marah for they were bitter, therefore the name of it was called Marah and the people murmured against Moses, ^{saying} ~~for they said~~, What shall be drink? Here they found water but it was poisoned water. In the Mohavje desert there are many arsenic springs, and it is much better to die of thirst than to drink of the arsenic springs and to die from that. We find much that seems to be water ^{that} but isn't. I met a man in the desert ^{one time} ~~once~~ who told me how ^{at one time} ~~that~~ he and another man had been going through the desert in a car and they were way off ^{on a} ~~from the~~ dirt road, remote from anyone when the car broke down. And it was absolutely broken down. There was nothing they could do to make the ~~car~~ go, and they were a long distance from anyone on a road that was very little used, and it was the blazing hot summer time.