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d. The Number of Faithful Spies. (The fourth alleged contradiction). You found in Geo. Buchanan Gray, he said, that Joshua and Caleb reported it good, and the Lord condemned them to 40 yrs. wandering all over 20 yrs. of age except Caleb and Joshua. But in Je all is different. They bring back tales of giants and strong cities. The land is certainly good but invincible. Caleb alone dissents disented from this view. So you have in one case Joshua and Caleb. In the other case only Caleb. Now actually when you look at the two passages you find that in ch. 13:6 it tells you how Caleb was one of the spies. In vs. 8 and 30 it tells you how Joshua was one of them. Then in ch. 13:30 it tells how they came back and gave their report and it ~~sa~~ says: Caleb stilled the people before Moses. It doesn't there mention Joshua. But as I mentioned last time, Joshua was the personal assistant of Moses. It was a word from one who was not thus directly connected with Moses and would carry special force in that situation. And the fact that it says, Caleb stilled the people does not prove that Joshua was not adding his word to him, or that Joshua disagreed with him and kept silent. He might have kept silent without disagreeing. Time and again in a particular situation, people feel one way but don't speak up. I had a friend who took a course in Columbia U. and at the beginning of this course where there were 3 or 400 people entering there were quite a number of the leaders in the U. who were giving a welcome to these students and in the course of it they made some very strong slams against Christianity, and against belief in the Bible. And this one fellow was somewhat older than the other students and in fact he was already a seminary graduate. A number I guess of the people were older, but not all of them by any means. But he told me how after this speech had been made by this particular dean, he said that he stood up among the students and he said, May I say a word. I have been ~~hurt~~ ^{hurt} today. I have been greatly hurt. He said, My Christian faith has been ridiculed and he said, I don't feel what I should be submitted to this kind of treatment, and he went on and presented how he felt that he had a right to hold his views of the Bible and Christianity without having it belittled and slighted that way. And he said when he finished, the man who was in charge of the meeting, I don't think we should let dean so and so take the whole rap on this and went ahead and tried to explain away a little what he had said, and