

## Law

talking about the Law, how important it is. He said, Oh not, they won't know much about that. He said, They have put all their study and effort on the Talmud. And while they give lip service to the Bible and while they read the laws through in the synnagogue services and so on, yet their emphasis is on the Talmud. And they have divided into many different groups as their attention has gone in different directions. And this is what God did not wish to have take place prior to the coming of Christ. And so the priesthood was to be kept ~~in~~ in the one family, and here on the altar were these bronze plates which came from the censors from the destruction of the leaders of the Korahites.

E. The Judgment on Dathan, Abiram, and On. We find <sup>that</sup> in the section between vs. 24-<sup>34</sup>38, especially between vs. 24-37 where Moses said, Get up, go away from the tabernacle of Korah, Dathan and Abiram. And this is a bit unfortunate here, the translation "tabernacle." There are a number of places in the Scripture, where the KJV has translated a word as tabernacle where it is quite confusing to us. I don't know just what the word tabernacle did mean 400 yrs. ago. but today tabernacle has come to mean specifically a religious place. But there are a number of cases in the scripture where the word tabernacle is simply used of a dwelling place or of a tent. The word translates two Heb. words ohel and miskan. Ohel is simply a tent and often is translated tent. But there are a few cases where it is translated tabernacles because it is speaking of the tent that was made to contain the altar and show forth God's purposes in redemption. The other word miskan, which means a dwelling place and is related to the word shekina glory, is translated far more frequently as tabernacle and in most of its usages it refers to the center of the worship. But there are a few cases where it simply means a dwelling place or as ~~is~~ in this case even, an ordinary tent. So it is the great danger in building upon our English version or upon any translation that we of necessity have to translate in ways that are different from the original. Because ~~our~~ our words don't correspond exactly to the original. But yet that we must be careful that we don't read into it something dependent upon our English translation even if perhaps it is the best translation we could make. Now in this case it isn't. Go away from the tabernacle of Korah, Dathan and Abiram. There was no such thing in our modern sense of the