affect us, and say maybe there will be a millennium and maybe not after the Lord comes, I'm not sure." I don't see any reason to get so terribly excited about it. I wouldn't. Except that what's I clearly taught we should stand on. But people feel very keenly on it and why do they? I've been trying to find an ans. I can'tfind an ans. except one. And this is that they have been influenced by other people who have a dislike of it --I mean ofthose who are grt. Christian scholars their influenced by others who have a dislike of it. But where does this dislike start? I personally have reached this conconlusion that Satan who is prince of this world in this age, Satan who brought about the fall by tempting Eve. and who controls the world to so large an extent now, hates above all else the doct. of the atonement of Christ, and he tries to bet people to turn away from that doctrine., so that they will not be saved. But next to the atonement of Christ I believe Ma that Satan hates worse than any other Biblical teaching that/ the teaching that during a long period which can be called 1000yrs, he will be so bound that he can deceive the nations no more and that on this very earth where Satan is so powerful today and has been for thousands of yrs, that on this very earth S. will be completely deprived of his power as the atoning Saviour reigns in righteousness.

Now I don't mean of course that Warfield or people like that are led by Satan, but --- the I must admist that Satan is anxious to lead any one of us if we will let him no matter how far we follow the Lord he does lead some of us astray. He leads all of us astry sometimes. But I believe it's all too easy when you take up areas you haven't studied a grt. deal to be led by others whomay have been deceived by Satan. I believe this is so clearly taught in the Bible in so many place that it is important that we tand on it and present it as something firm. There are details we don't know. What's going to happen at the end of the mill? Some people say there can't be a mill. because t--- There is a commentary recently on Isa. 11 -- a commentary written by a very fine man, a very careful man, a man who calls himself an amillenialist and he takes up these passages in Isa. and he describes a period of right., peace, and happiness on this earth. And as you read through that part, you say, Why that's exactly premillennial picture exactly. But then he says, This is not a millennium, bacause the mann millennium must come to an end at the end of 1000 yrs. And this isnot destroyed. This does not come to an end. Daniel says that his kingdom shall not be destroyed." Well, the Pible