

can travel rapidly. I believe they will even go as fast as 60 m.p.h." And Voltaire said, Here is a great man of science, but when he gets into studying the Bible you see what nonsense he gets into. If anybody ever travels as fast as 60 m.p.h. he would not be able to draw his breath. So he said you see what nonsense Bible study leads even a great scholar like Newton in." And of course what Newton suggested was true and we've gone far beyond the 60 m.p.h. but actually that's not what the verse means at all. The verse means—the word is translated "run to and fro" is the word that means "investigate, look back and forth." It means they will hunt through the Bible. They will find the truth. He says, You Daniel seal up the book till the time of the end and then there will be people who will study through the Bible and see these different details and knowledge will be increased. They will begin to understand things out of it then that you can't understand now. So Newton's interpretation of course was wrong, but what Newton said it meant is something that has actually happened, but his interpretation of the verse was not true. But if we had another hour on ch. 11 we would go into a little more detail but the main thing I wanted to bring out is how the prophecy looking forward sees something — it is as though he was looking at a mountain range and then he sees another behind it, and he doesn't always tell us where the ^{shift} shift takes place. And I think that's a very important feature of prophecy. You have this is going to happen and that is going to happen, and it may be something much later. There may be a space between. There may be a different individual. So here we have two different ones who may be called the little horn. Now your conservative scholar who sees the truth about Antichrist sometimes tries to interpret what it says about Antiochus as though it was Antichrist. And that's a mistake. And the one who is a liberal when he sees ~~about~~ about Antiochus tries to interpret what it says about Antichrist as if it was Antiochus. We have two different things. In ch. 8 we had only one of them. We there had the picture of Antiochus. We did not have the picture there of Antichrist. Here in ch. 11 we have both, one after the other.

Now back in ch. 7 you have the picture of the coming of the antichrist and you don't have Antiochus. But ch. 7 has Antichrist; ch. 8 has Antiochus; ch. 11 has them both, one after the other. And you need to distinguish. When you distinguish the characters in Scripture, the Scriptures harmonize. But when you try to fit together things that are