

ifferent it does not belong together.

Question about ch. 7. Answer: Ch. 7 was only the antichrist. Ch. 8 was telling about Antiochus. Now in ch. 11 we hve both. In ch. 7 we looked forward to the Antichrist.

Let us look briefly now at ch. 2 and 7. My wife was kind enough to put up these pictures of ch. 2 and ch. 7. I hadn't seen these pictures till now and they are not quite/explanatory ^{as} I had thought they would be. They probably would mean more if they had signs at the bottom of them. But I think for the present purposes it is sufficient that I just point (????)

(Dialogue off the side between Dr. and Mrs. MacRae about the flannel graph pictures)

You look at ch. 2 and in ch. 2 you do not have anything about either the antichirst or Antiochus. This is an interesting feature of prophecy. Scripture in general is apt to give us a truth in big broad outlines and then it is apt to another time to give us the truth with perhaps not all of the big outlines given. But to build in certain aspects of it which ~~w~~ were not in the first presentation. So look at ch. 2 --- We found that in the second year of the reign of Nebuchadnezzar he had a dream. And I imagine you are all familiar with the details of how he demanded that his wise men tell him what the dream was and tell him the interpretation, and they knew that if he'd tell them the dream they could think of some kind of interpretation. But he would not even tell them the dream. He said, If you can tell me the interpretation you can tell me what the dream is, and of course none of them could do that so he said they were all a fraud and all of the wise men of Babylon should be destroy. Sounds as if he was a Russian commisar rather than the king of Babylon! But before the actual destruction took place, Daniel stopped the guard and said, Let me go and speak to the king. I can interpret it for him. He said, God will shew me the interpretation. He asked his companions to pray (vs. 18) "that Daniel and his bellows should not perish with the rest of the wise men of Babylon." So God revealed his secret to Daniel in a vision and the vision that Hebuchadnezzar had is this statue and this statue is a picture of future events.

So we find in 2:31: "Thou O king sawest and behold a great image . . . This great image, whose brightness was excellent." I don*t know whether it is pictured there as whose brightness was excellent. That is an attempt to represent what is