

In that college they had a man who was teaching philosophy who was very clever and very pleasant personality. I loved to argue with him, and argued with him for a very considerable amount. After I had been out of the college for two years, I went back and visited and he introduced me to his new assistant from Union Theological Seminary, and he said, "I think of MacRae as sort of a lost soul. He was under my teaching four years, and he is still a fundamentalist."

One time I met this professor in Chicago where he was then teaching in a Divinity school. He said to me, "What this world needs is regeneration through the Holy Spirit." That sounds wonderful! So I said, knowing his attitude, I said, "What do you mean by regeneration. Oh, he said, that's simple. When a man joins a community of Christians, there's an interaction between his personality and their personalit, and he said, that's what I call regeneraton by the Holy Spirit." This man told me in Chicago that when he became a professor in the Divinity School in the U. of Chicago, he said, "Nobody here believes in God. He said, When I in my class would say something about God, the students would say, 'there isn't any God! What are you talking about?' That was the Divinity school of the U. of Chicago. But he said, Now - he had been there a few years - he said, that's all changed now. He said, "Everyone here believes in god now." But what he meant by God was creativity. To him God was not personal. God was not an individual. God was the princip~~le~~ of creativity. But in the beautiful pious way he talked about God, he could deceive the very elect if that were possible, as the Scripture says. We face a situation in America today, a situation in which great institutions, large demoninations, all sorts of organizations that once stood for the Word of God- have gradually been changed in this ^{way.} world+ I think we ought to be aware of this situation. God calls upon each of us to know the Word of God.