

historical section of the book but also with the most of the most ~~ix~~ important sections and these two chapters are interested more in world history than ~~x~~ most other sections. Most other sections consecrate more on the people of God specifically and some think that is the reason why God chose this should be in Aramaic. I think myself perhaps the reason is just so that in the situation we would see how natural it was at this point and how unnatural it would have been ~~before~~ before or after, and the strength is in the ~~fact~~ fact our understanding that this actually was written by Daniel and not long after. You know there are many people who if you show them instances where something was ~~prophecie~~ prophesied, they'll say Oh, that wasn't written until after the prophecy came true, and of course there are small prophecies which are exactly like that, but I don't think anything in the Bible is like that, and I think this is an evidence of God's cause to be there. Now, we look at this second chapter. We ~~x~~ won't take time to get all the parts of it, because I want to call your attention to the other ~~chapters~~ chapters and to bring out ~~x~~ some of the ~~tin~~ interesting relationships. The chapter begins with the great emperor Nebuchadnezzar in a dream and being greatly troubled, and he calls in his wise men and he says I dreamed a dream and the thing has gone from me. I'll like ~~x~~ you to tell me the dream and what it means. And they said, You tell us the dream and we'll tell you what it means but we don't know what the ~~x~~ dream is. Well, the king said If you are as wise as you ~~cal-~~ claim to be, I want you to tell me what the dream is as well as what it meant. And, after all, a great emperor like Nebuchadnezzar ~~whou-~~