

someone wrote this book in order to encourage them. You'll find that time and time again, in many books today. Well, now if we had ~~but~~ three or four hours we could look into the evidences on this and we could see just how they do not stand up, no one of them stands up alone. There are many of ~~them~~ evidences which seem quite strong awhile back, but we have knowledge about ancient times and we see, for instance, the claim that some of these words (Greek words) which were claimed not to be known at the time of Daniel, we have actually found them in writings of the time of Daniel, and various other evidences like that which are alleged against it have now been shown to be false, and I just want to take one of the most ~~not~~ interesting cases of this, that is the fifth chapter of Daniel. ~~It is~~ Some of you are familiar, I am sure, with the archaeological evidences on this chapter and some of you aren't, but it is important enough ~~to~~ to take a few minutes to look at again. This story of the fifth chapter of Daniel is the story of Belshazzar the King, and you remember how it tells you in the beginning of it how Belshazzar ~~was~~ made a great feast and brought in the vessels out of the temple of Jerusalem and they were drinking ~~wine~~ wine and praising the gods of gold and silver, and iron and wood and ~~sea~~ stone, verse four tells us, and verse five tells us that "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the ~~king~~ king saw the part of the hand that wrote." And then the king wanted someone to tell him what this writing was and verse seven says, "And the king spake and said to the wise men of Babylon, Whosoever shall read ~~the~~ this writing, and ~~will~~ shew me the interpretation and thereof shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom." They called in all the wise men