

thought it is always more good ~~to~~ in deciding between two theories to examine the two and see what's involved in them, just like Does the earth go around the sun or does the sun go around the earth. In the Middle Ages they said the sun goes around the earth . @ 200 years ago they said ~~x~~ we have a wonderful new discovery, the earth goes around the sun. Today we are not so sure which goes around the other. They are both going around. ~~I can~~ Actually, how can you say one goes the other or the other goes around the one. They are both going around, but in this particular group here it is easier to interpret the motion of the planets going around the sun ~~than~~ than it is to say that any one planet is in the middle and they are moving at different rates around it. So it gives us a reasonable basis to say that the simplest way to say it is that these are moving around the sun. Well, ~~x~~ Ptolemy had a wonderful system, the epicycles, the movement, but we found that ~~was~~ when we got the Copernican system, it is so much simpler <sup>basis for</sup> ~~to~~. But that's our ~~biggest difference~~ ~~in~~ saying that this is the better way, to visualize it . Now ~~the~~ which of these two is the simpler, one has the idea that Daniel wrote these down when they happened , he knew about Belshazzar , he knew about Nabonidus. He doesn't mention Nabonidus, it's not important to his story , but he implies him in speaking of the third ruler of the kingdom. Well, that's the simplest explanation of it. What is the other explanation of it. Well, let's think of this little ~~of~~ group of Maccabees. Here are the Maccabees . They are fighting for their lives against the Assyrians the oppressors. Every arm is important in preserving their lives. But one of them, You know, I'd like to encourage ~~every~~ everybody to fight more vigorously , I'm going to write a book to ~~stim~~ stimulate them up and thrill them. But what he says, This is the time of the Maccabees, if it was written in that theory, about ~~140 AD~~ - 170 BC 300 years , 400 years practically after Nebuchadnezzar