2<sup>a</sup>A furter question asked in the Assignmenthas to do with Matt. 26:64: Mark 14:62, Luke 22:69

Mt26 "and Jesus saith unto nim " hereafter ye shall see the Son of man "sitting on te right need of power and coming is te chouds of heaven

Ans. As we mentioned above, in this verse we see the term in Daniel 7:13 "Son of Man" used by Christ when referring to himself in re ard to his second coming.

Mk14:62 And the sus said lam; and ye shall see "the Son of man", sitting Lk 22:69<sup>a</sup> Hereafter shall the Son of man sit on the right hand of the power of God.

In the verses quoted above- over 600 years later than Danielwe see who this title "Son of Man" fitted because Jesus himself owned it, when as the self-attesting Christ he identified nimself to the Jews and their leaders in his day when he walked the earth in the first century A.D.

So the tetle "Son of Man"in Daniel must be taken literally we can see in later records. in the New Testament at the time Daniel prophesies about.

To the question in thre assignment Do these verses prove anything about Jewisn interpretation of Daniel 7:13 at the time of Christ

And Yes they were well known to the religion leadears for they convicted Christ of blaspnemy for using this title of "Son of Man" from Daniel as His own and identifying himself as the one would be "sitting at the righ hand of power and coming in the chouds of heaven." For they knew this individual was equal with deity in the book of Daniel that is the messiah - the coming one/ therefore by Christ's using this statement they proved he was a blasphemer masquerading as 🌺 a member of the Godhe d.

List each usage of the term Ancient of Days in Daniel 7. What can you tell about its precise meaning in each case.

The title "Ancient of Days" is used three times in chap.7 And:

- The use of the pnraze "Ancient of Days" in this Dan. 7:9 verse de dn relation to the end of secular hastory when the thrones of the four main Kingdoms or Empires are cast down then shall the "Ancient of Days" take over the reins- that is the time when the Kingdom of God will triumph over the Kingdoms of the world. Time of events in this verse are pretty well parallel Dan. 7:13
  - with the description in Rev: 19 of the return of Christ with the resurrected saints.
  - Baniel 7:22 depicts the time Swhen the "Ittle for context persecuting the Jewish saints in the tribulation and tells us slearly that this will be interruped by the "Ancien" of Days" According to our interpretation of this title then we reckon with a new element or another member of the Godhead to appear in that moment when the evil world Dictator and his cohorts are confronted with Deity as outlined elsewhere and in the 2 verses before v 22, which give us the context

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