

A second time Lull came to Tunisia <sup>and</sup> spoke again in public <sup>and</sup> the results were much the same as the first <sup>on</sup> <sup>occasions</sup> <sup>again</sup>. He was driven off from the region and exiled, <sup>after having done</sup> ~~though~~ <sup>much to</sup> ~~while there he succeeded in strengthening~~ the band of Christians, and ~~in~~ <sup>to</sup> adding to their number.

Now Lull reached the age of nearly 80. <sup>His friends</sup> ~~People~~ said to him, "You have done enough; enjoy the recognition of the many books you have written <sup>your</sup> the honor that has come to you in Europe; live out what remains of your life in quiet. Lull said, "No, I must make one more effort to <sup>bring</sup> <sup>(2)</sup> reach the Mohammedans who are dying in sin ~~with~~ the message of salvation <sup>(3) will</sup>. Again he went to Tunis, <sup>in</sup> <sup>(2) stayed</sup> ~~this time to the same place where he had first been~~. There for a time he was <sup>(7)</sup> <sup>(5)</sup> <sup>(8)</sup> in secret with the believers, <sup>teaching</sup> blessing and encouraging them. Soon however, he went out into the public square and <sup>(4) began</sup> again publicly to proclaim Christ there. A mob was ~~raised~~ built up, it attacked him, cast him out of the city, hurled stones upon him, and left him for dead. <sup>Christian merchants</sup> ~~carried his body~~

~~Authorities differ as to whether Lull died there or whether his body was rescued and taken on a boat back to Europe, <sup>Raymond Sull</sup> his life leaving him while on the voyage. <sup>either</sup> In any event he was a martyr who died for his faith, proclaiming Christ to the Moslems.~~

He had laid the foundation upon which much of modern missionary technique among the Moslem <sup>R</sup> is based. He faced the central differences between Mohammedanism and Christianity, not merely incidental ones, <sup>the</sup> but those which are at the heart of the <sup>D</sup> difference. <sup>such as</sup> <sup>He</sup> And presented Christianity in a way to win many converts. He put great stress upon thorough training for the missionary task, <sup>and</sup> <sup>efforts</sup> his ~~life~~ led to the establishment of departments of oriental languages in universities of Europe. <sup>(2)</sup> His missionary zeal seemed to die with him, <sup>(3)</sup> however, ~~The old crusading attack on Islam had ended, but it was not replaced by a Christian missionary for centuries after.~~ <sup>(3)</sup> Even today, Mohammedan missions are a comparatively small part of the activity of the Christian world.