

2 Cor. 8:35 when they all had done what I told them to in preparing 1 Cor. 8:35. So we went ahead and had a discussion that I think most of them derived great benefit from, ^{study} on how to prepare a text prepare a sermon on it but this fellow who had taken the wrong text and had misunderstood instead of trying to get something out of it, sat over there and glowered the whole hour and showed his disgust that we had all of us including myself misunderstood what the reference was! And I wasn't a bit surprised two years later when I heard that after he'd been in a church for a year and a half that people had gotten so tired of him that they had asked him to leave. He's been working in other work ever since, though he still goes to presbytery meeting and in fact he writes up the minutes for the presbytery and does a very fine job of it. But as far as serving the Lord is concerned he had one ability that God would have used tremendously but he was unwilling when other people differed with him to say, Well maybe I'm right, maybe I'm wrong, but at least if they all differ with me I will try to listen to that and learn from that. My whole object that hour was to teach that fellow how to ^{exegete} ~~execute~~ and how to prepare a sermon. Musar means intelligent effort. It means studying what you need, learning how to develop the faculties that you have. Learning how to accomplish such that human beings after you are gone will say the musar of our peace while it was upon the Lord Jesus Christ yes, but there is a true sense in which we can say, the musar of our peace was upon him. For he worked intelligently to accomplish for us that which the Lord intended him to accomplish for us. So if you are going to get anything out of your seminary work this year, you need effort. You need not to be satisfied to slide through classes, to go through forms, but to take things and work at them and endeavor and strive to accomplish ~~xxxxxxx~~