

the interrelation of these, or to ~~not~~ decide on what opinion might be adopted regarding matters on which we have no clear evidence from Scripture or from science.

This area I ~~do not~~ ^{would like to} ~~tend to call~~ designate ~~as~~ ^{or} ~~philosophy~~ call "philosophy." This may not be the definition of it that would usually be given. It is one which for my present purpose I consider helpful.

There are many guesses that have been made upon the basis of Scriptural evidence. ~~There is a certain amount of factual knowledge. What goes beyond that is guess. And yet it may~~ There is a certain amount of factual knowledge. What goes beyond that is guess. And yet it may

~~play an important part in one's life. Thus a substantial portion of what is called theology is really~~ play an important part in one's life. Thus a substantial portion of what is called theology is really ~~an attempt to fill in~~ philosophy. That is, ~~it is~~ it is an attempt to fill in ~~the spaces between what is~~ the spaces between what is clearly taught in the Bible. The same is ~~true~~ true in science. The ~~philosophy~~ philosophy of science is attempt to understand the interrelation of matters established by observation, or to understand the ~~relation~~ relation of these to the general nature of the universe. Such attempts are often necessary, but must always be regarded as speculative. ~~The~~ A ~~(1)~~ special place where ~~this~~ this enters in

~~is~~ is ~~the~~ the matter of ~~determinism or free will.~~ determinism or free will. Some assume that one can do whatever he chooses. It is easily proven that many of one's choices are the result of his heredity or of his environment. So great is the part that heredity and environment play in determining what seem to be free choices that many go to the opposite extreme and say that everything is determined. ~~So great is the influence of heredity and environment~~

In the extreme this ~~f~~ view is called fatalism. ~~"fatalism."~~ "fatalism." Things will happen and there is nothing we can do about it. Life is like a moving picture. We look at it; we see the characters come in enter and move around. We see them making expressions of great joy, sorrow or surprise, and yet the whole picture has been made in advance, and it is predetermined exactly what will happen at every step of it.