

him
~~facts~~ these facts immediately declares ~~to~~ ^{him} to be an Arminian and tries to throw
 him outside the pale. I ~~have~~ ^{(2) (3) may (1) (4)} the same feeling when people take the same ~~attitude~~
 attitude from the opposite point of view. I understand there are such but I have
~~not~~ personally had much ^{little} ~~connection~~ ^{(bw?) contact} with them. I see no escape from the fact that
 both are true and we must accept both as true, and we must act on both. We must
 try hard to secure results. We must try to persuade people to do what is ~~is~~ right.
 We must, however, recognize that all things are in God's hand and not be too
 disappointed when we fail in our objectives. Thus philosophy in this ~~max~~ particular
 matter, if properly used, merely means to recognize the truth of ~~two~~ what seem
 to be two irreconcilable facts.

My own (nc) personal philosophy has developed greatly ~~in~~ in the course
 of the years. I have said little about it because ~~I have~~ ideas have often
 seemed to me to be true which were not ~~exactly~~ in line with the thinking of other
 people. ⁽²⁾ ~~There are many ideas, that are common~~ ^{by} accepted as being Biblical teaching,
⁽³⁾ ~~that cannot be established,~~ ⁽¹⁾ I believe, ~~on the basis of the Bible.~~ ^{through} ~~There are other~~ ^{just study.}
 ideas, ~~that are commonly accepted,~~ ^{that} it may perhaps ~~(not)~~ be able to be established
 on the basis of the Biblical teaching, but ~~it~~ I question ^{that} whether it has actually
 been done. ^{There} I find very little evidence in the Bible as to details about heaven.
 Doubtless ^{not} It is clearly recognized by all that many of the statements, ^{continuously heard} about
 heaven are purely ~~guess work~~ ~~guesswork~~ guesses, and ^{It} interested me greatly
 that when Wilbur Smith wrote a book on ~~heaven~~ ^{much of the book consisted of} ~~he seemed to devote himself~~
~~largely from~~ to quoting beautiful hymns ~~about~~ about the fact that God has
 wonderful blessings in store for ^{His people,} ~~us~~ We do not know the details, ~~at all~~ All we
 know is that what ^{God} does is good.

Calvin's first theological work ^{was} against the idea of ~~unconscious~~ soul sleep.
 He set out to prove that the idea ^{of death} that ~~when~~ people die they lapse into a period
 of unconsciousness which ~~lasted~~ lasts until the resurrection is unbiblical.
 Most Chns° will ~~clearly deny~~ ^{the} such an idea of soul sleep. Yet we have no definite
 idea as to what will be our condition during the period between ~~now~~ ^{our death} and the
 resurrection. I certainly do not believe that during that period we will sit