

constantly. Translation, exact translation is important. It is not a series of magical sounds, or even of magical words. It is a series of the ideas God wants us to have. So these ideas are given and repeated and stressed so that a wayfaring man though a fool need not err in the ~~XXXX~~ path God wants him to go in. The important things are repeated and laid down solidly. One of the great difficulties in the Christian church is that so often people take one or two verses, or take their insistence on the meaning of a certain word.

Martin Luther and Zwingli in Switzerland were making a great stand for the Word of God. Their friends desired that they cooperate and work together. They had a meeting in Germany in which they brought the Swiss up there, and they found that out of 16 points they agreed in 15 and a half points! But, Zwingli said the Lord's supper represents the body of Christ. M. Luther said, This is my body - it must actually be the body of Christ! So on that word "is" M. Luther said, We can have no fellowship with you. He said, You do not have our spirit. And Protestantism was split into two great groups. If there is any matter of form or ceremony or the way in which certain things are to be performed in the church which is important in God's sight, you can be sure it will not rest on one or two words or uncertain phrases or somebody's interpretation of the ~~XXXX~~ ~~ZZZZZZ~~ meaning of a particular Greek word. But will be made clear and definite. Jesus said, that they all may be one, and He desires us to have true unity and fellowship ~~XXXX~~ on those