

do, using the name Lord or the name Jesus, or Jesus Christ, or Lord Jesus Christ, or just Christ alone. The thing is the idea is not affected.

Now there is a LIVING BIBLE. I understand that 60% of the Bibles sold in America last year were Living Bibles. That's tremendous. The Living Bible was made by earnest Christian people. I'm sure they did not put anything into ~~XXX~~ it they felt was contrary to the teaching of the Word of God. But it is a paraphrase. Now of course any translation is to some extent a paraphrase. But the Living Bible gives you what the men who translated it think that the passages meant. In many cases they give it far more clearly than the KJ. There is a long advertisement for it in Christianity Today, the last issue, or issues before last. A long discussion of it by a professor praising it to the skies and he ~~says~~ says, It is an impact Bible. In the course of that article, he speaks of the importance of ~~impact~~ impact. I agree. If this will get people to reading the Bible, fine. This will get the main truths out of it. But he says in the article, It is not a study Bible, and if people go on in their Christian life they need a study Bible, not just/what the <sup>a Bible that</sup> gives you what the translators of it did. So I think it's grand that many people are reading it, but I do wish they would go on from it to something that is closer to the original, though I don;t think there is anything wrong with it.

Now the NASB was prepared by some good people, a large group, perhaps maybe 100 took part in it. Good people who tried to give a translation that would be accurate and I believe they did a very good job. It is very accurate, very dependable on