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My dead body must return to the earth to become food for worms. Behold the destiny near at hand of him who has been called the great Napoleon. What an abyss between my deep misery and the eternal reign of Christ who is proclaimed, loved, and adored, and whose name is extended over all the earth."

I thought those were remarkable statements by Napoleon. When we think how he came out of the French Revolution which had tried to turn away completely from Christianity and which had tried to change the week into a period of 10 days, and had ~~XIX~~ enthroned a prostitute as the goddess of wisdom and wished to do away with all Christianity, that Napoleon, the famous leader, that Napoleon at the end of his life would express words like these.

Surely Christianity is not a system of doctrine dimply. It is a Person. The important thing is that we know this Person.

Sometimes we are told we should not read Christ back into the OT. I thoroughly agree with this. We certainly must not put Christ where He is not. If it speaks about Hezekiah we must not take it as speaking about Christ, except perhaps in a figurative way. But the OT is full of references to Christ and we must not fail to see Him there in the OT. We find Him all through the OT.

Right at the beginning of Genesis we might not think Christ was there, but John tells us, "In the beginning was the Word and the Word was with God and the Word was God." He was with God in the beginning. Through Him all things were made. Without Him nothing was made that has been made. We find Him in the third ch. of Gen., where it is predicted Christ would bruise Satan's head. ~~ZABEYANZAXXXIX~~ Jesus said, Abraham saw my day and was glad.

He was the pascal lamb described in Exodus. In the journey through the wilderness He was always with His people. Paul said in 1 Cor. 10:4 that when the Israelites were making their way through the wilderness they drank of that spiritual Rock that followed them, and that Rock was Christ."

Deuteronomy predicted him as the great prophet who would be like unto Moses who would come. Thus Jesus is the great subject of the Pentateuch.

In the Historical books we find Him active. Right in the beginning of Joshua He is the Captain of the Lord's hosts and before Him Joshua bowed.

He is the kinsman redeemer of the book of Ruth. He is present constantly in the Psalms. Ps. 1 describes the man who is truly blessed, a picture which was fulfilled in the life of Christ. Ps. 2 tells of His coming victory and future reign. Ps. 8 shows Him as the Son of Man. Ps. 22 shows the crucified Saviour dying for our sin. Ps. 23 presents Him as our companion and protector in this age. Ps. 24 describes His coming kingdom. Ps. 72 depicts His reign.

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