

"Dispensationalism Made Simple." There are many fine things in this booklet. The great bulk of what he says is would be agreed to. should be agreed to by all true ~~Evangelical~~ CHns°. There are a few statements in the booklet that, carried on logically, would lead to an extreme position that could be harmful. There are a number of statements in the book(?) which opposing the errors into which many Dispensationalists fall, actually make Dispensationalism not simple but complex. The fact of the matter is that all true CHns° are dispensationalists and all true CHns° are Covenant theologians. These are not a proper basis for (?) the coming of ~~the~~ Christ. We no longer look forward ~~to~~ to His coming and bring a lamb to symbolize what He will do; we look back to it and glory in the finished redemption. Any aspects of the service of believers before the coming of Christ are done away. ~~New~~ New aspects There are new entirely new aspects in our services because we look back to what was formerly looked forward to. ~~One~~ One who does not recognize this fundamental difference of dispensations cannot understand the Bible and falls into all sorts of error, but one who does not understand the ~~central~~ central ~~point~~ point points of Covenant theology, that all men who ever have been saved or ever will be saved This is the very heart of the Gospel. It is the Lamb of God, slain from the foundation of the world that is our only hope of salvation. Jesus said, "Abraham saw my day and was glad." The complex sacrificial system of the OT° was intended to drive home to ~~the~~ people's ~~the~~ minds and hearts the fact that God would provide the perfect sacrifice, and that only through faith in this perfect sacrifice could anyone be saved. The unity of the covenant of grace is clear all through the ~~Scripture~~ Scripture. ~~The~~ The distinction of dispensations is absolutely clear in the Scripture. ~~The~~ Division of CHns° into two camps along these lines is thoroughly undesirable. We need to stand on the great issues, the truth of the Word of God, the inerrancy of Scripture, the deity of Christ, the necessity of salvation through His finished work. We