

these is putting all dispensational divisions on an equal footing. I /am ~~xxxx~~ sure that no earenst and careful Bible student does this. Yet I am also sure that a great many less careful and less thorough students do it. The dispensational change of dispensations that occurred at the time of ~~xxxx~~ Christ's first coming to earth is clear and definite and accepted by all Chns°. [earlier it should have been mentioned that the thought it would be a very great ~~xxx~~ error to say that men were ever saved through keeping the law or that there was a different method of ~~xx~~ salvation in the OT° times than there is now, yet that the most important question for us today is how are men saved today, and consequently that this difference is a difference of theoretical idea rather than a practical ~~idfference~~ difference to us. It is like the difference as to whether there is a ~~xxxxxx~~ millennium or not. ^{There} It is a millennium because the Bible clearly teaches it. I believe that men have always all who have ever been saved have been saved by grace because the Bible clearly teaches it. I believe that today the method of salvation is through learning of the finished work of Christ and putting faith in Him, turning from one's sins and putting faith in Him, and that my vital duty is to -make this great ~~xxx~~ truth known]

There is an equally important change of dispensations at the time when Adam sinned. The fall of man put an end to the period of probation, the time of innocence when man was free to choose, and introduced the period when fallen man was under the wrath of God, and only through His grace could any be saved. These two dispensational ~~xxx~~ divisions are of tremendous importance. To say that the giving of a promise to Abraham or the even the giving of the law on ~~xx~~ Sinai were as important is absurd. Dispensational divisions are not on an equal footing. Some are more important than others. Charles Hodge in his theology has a section ^{sets forth} chapter on the dispensations. He makes (bw?) ^{Two} four dispensations. Making these four, he makes three division points, two of them as we have noticed are of supreme importance;